

104 學年度宗教與人文研究所考試

考試時間：09:30~10:30

(請於答題紙最上方空白處，註明准考證號與姓名)

一、請以白語解釋以下文句：(佔 25%)

- 1.合抱之木生於毫末，九層之台起於累土，千里之行始於足下。
- 2.臨河而羨魚，不如歸家織網。
- 3.天道無親，常與善人。
- 4.反者道之動。
- 5.大直若屈，大巧若拙，大辯若訥。

二、請把以下英文翻譯成中文或簡述其大意：(佔 25%)

To understand the whole process of oneself requires constant alertness, awareness, in the action of relationship. There must be a constant watching of every incident, without choice, without condemnation or acceptance, with a certain sense of dispassion, so that the truth of every incident is revealed. But this self-knowledge is not a result, an end. There is no end to self-knowledge; it is a constant process of understanding, which comes about only when one begins objectively and goes deeper and deeper into the whole problem of daily living, which is the 'you' and the 'me' in relationship. – J. Krishnamurti

三、宗教與人文之間有何關聯，你有何具體之宗教經驗及理解？為何宗教寬容是最重要的，

試就所知闡述之：(佔 50%)